

# **THE PATRICIA B. ODIORNE SCHOLARSHIP AWARD 2019**

Center Place is dedicated to promoting the fine arts and civic involvement to people of all ages. Established in 1976, Center Place provides the community with a centrally located cultural, educational, civic and social facility. It was created through the love of community and the dedication of area leaders and residents, and key among them was Patricia B. Odiorne.

One could fill a book with Patricia B. Odiorne's wide-reaching civic involvements and many accomplishments. She was a dedicated servant of her community. Pat encouraged others to become involved and make Brandon a better place to live and raise a family. She served on numerous Boards and chaired hundreds of committees for a number of organizations, but those who knew her knew that Center Place held a special place in her heart. Pat had a giant heart and was a driving force behind Center Place, helping to secure it's future for years to come. She maintained a constant effort to raise the level of artistry, professionalism and opportunity for all that were interested in the arts and civic involvement. Her creative leadership and tireless efforts played a major role in enabling Center Place to become a true beacon of the arts in Eastern Hillsborough County. The artistry of Pat's life will continue through this scholarship. Pat was one of Center Place's greatest ambassadors, and it is in her honor that this scholarship is named. Through this **PATRICIA B. ODIORNE SCHOLARSHIP**, she will continue enriching and inspiring lives, providing opportunity, and making the Greater Brandon area a better place to live.

|                              |  |
|------------------------------|--|
| <b>Scholarship:</b>          | <b>\$1,000.</b>  |
| <b>Application Deadline:</b> | <b>Tuesday, February 5, 2019 by 5pm</b>                        |
| <b>Award Date:</b>           | <b>Thursday, March 21, 2019 for school beginning fall 2019</b> |

# THE PATRICIA B. ODIORNE SCHOLARSHIP AWARD 2019 APPLICATION

## TO BE ACCEPTED APPLICANTS MUST:

1. Be a resident of the Greater Brandon area. (bounded by I-4 to the north, Boyette/FishHawk Blvd. to the south, Turkey Creek R. to the east, I-75 to the west)
2. Be actively involved in the ARTS (Fine Arts, Music, Dance, Theater)
3. Be actively involved in community service. (Community Service hours MUST be reflected on the transcript)
4. Be a graduating senior planning to attend an institution of higher learning (University, College, Jr. College, Technical School).
5. Have an unweighted GPA of 2.5 or higher.

## YOUR APPLICATION MUST INCLUDE THE FOLLOWING:

1. SIGNED APPLICATION
2. CURRENT TRANSCRIPT - THIS MUST BE IN A SEALED ENVELOPE FROM THE SCHOOL GUIDANCE OFFICE. ANY APPLICATION SUBMITTED WITHOUT THIS REQUIREMENT WILL BE AUTOMATICALLY DISQUALIFIED. (Community Service Hours MUST be reflected on the transcript.)
3. COPY OF LATEST REPORT
4. PERSONAL REFERENCES (2 REQUIRED)
  - ONE – Recommendation from your school faculty / staff member AND
  - ONE – Recommendation from a community member (non-relative), may include documentation of community service
5. PERSONAL STATEMENT – Personal statement to be 500 words or less. Please include the goals you plan to pursue and the importance of this scholarship. Be sure to include any extenuating circumstance that might enhance your consideration. Include future Artistic and/or Community Service Goals.
6. STATEMENT ABOUT CENTER PLACE & PATRICIA B. ODIORNE– The applicant must research and write at least 250 words on the history and involvement in the community of Center Place Fine Arts & Civic Association, Inc. and Patricia B. Odiorne.

## VERIFICATION OF APPLICATION

I certify that all information on this form is true to the best of my knowledge. I understand that this application is for consideration for the **PATRICIA B. ODIORNE SCHOLARSHIP**. I further agree to give permission to have my transcripts and test scores attached to my application. Should I be selected as the scholarship recipient, I agree that the application, letters of recommendation, and the essay submitted shall become the property of Center Place. They may be used, in whole or in part, at the discretion of the "Scholarship Committee" without further permission of, or compensation to, the applicant.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
APPLICANT Date PARENT/ GUARDIAN Date

All applications are due on or before **Tuesday, February 5, 2019, at 5:00 PM** in the office of **Center Place, 619 Vonderburg Drive, Suite B, Brandon, FL 33511**.

**PLEASE NOTE:** Applications may be either dropped off in person or mailed to the address above. IF YOU ARE MAILING YOUR APPLICATION, IT MUST BE POSTMARKED NO LATER THAN **Feb. 1, 2019**.

If you are one of the finalists, you will be notified by a personal phone call or mail and be required to appear before the Scholarship Committee in February/March 2019 for a personal interview.

The Patricia B. Odiorne Scholarship winner will be presented at the Center Place High School Art Show reception on **Thursday, March 21, 2019, 6 pm**, at Center Place Fine Arts in Brandon. The scholarship winner and parent(s) and/or guest(s) will be **required to attend** this event. Relatives of employees and relatives of members of the current Board of Directors of Center Place are ineligible to apply.

**THE PATRICIA B. ODIORNE SCHOLARSHIP AWARD  
2019 APPLICATION**

**NAME:** \_\_\_\_\_  
Last First Middle

**MAILING ADDRESS:** \_\_\_\_\_  
Street /P.O. Box City State Zip

**RESIDENCE ADDRESS:** (If different than mailing address)  
\_\_\_\_\_  
Street /P.O. Box City State Zip

**HOME PHONE :** \_\_\_\_\_ **CELL :** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**STUDENT I.D. NUMBER:** \_\_\_\_\_ **DATE OF BIRTH** (mm/dd/yy) \_\_\_\_\_

**CURRENT GPA** – State Un-weighted: \_\_\_\_\_ District Weighted: \_\_\_\_\_

**Highest ACT Composite Score:** \_\_\_\_\_ **Last Date Taken:** \_\_\_\_\_

English Score: \_\_\_\_\_ Math Score: \_\_\_\_\_ Reading Score: \_\_\_\_\_ Science Score: \_\_\_\_\_

**Highest SAT Composite Score:** \_\_\_\_\_ **Last Date Taken:** \_\_\_\_\_

Writing Score: \_\_\_\_\_ Critical Reading Score: \_\_\_\_\_ Math Score: \_\_\_\_\_

**List the courses in which you are currently enrolled:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College / Educational Institution you plan to attend: \_\_\_\_\_

**Intended Major / Program :** \_\_\_\_\_

**SPECIAL:** List the **3 most important activities**, community / artistic / awards, etc. Include ALL leadership positions held and the length of participation. A brief resume may be attached.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**FAMILY INFORMATION**

Name of male head of household: \_\_\_\_\_ Relation: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Name of female head of household: \_\_\_\_\_ Relation: \_\_\_\_\_

Employer: \_\_\_\_\_ Position: \_\_\_\_\_